

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-699(A75914)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-699 APPLICATION/CLAIM NO.: A75914 CERT. NO.:

OWNERSHIP*****

NAME: The Order of St. Michael Trust
ADDR: c/o Linda Kunz, Trustee
1042 East Ft. Union Blvd. #387
Midvale, UT 84047

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/04/2005|PRIORITY: 08/04/2005|PUB BEGAN: 08/31/2005|PUB ENDED: 09/07/2005|NEWSPAPER: The Times-News
ProtestEnd:09/27/2005|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/03/2010|PROOF DUE: 07/31/2016
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/03/2060

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 0.167 cfs OR 42.53 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Juab COMMON DESCRIPTION: 2 miles S. of W. Desert School

POINT OF DIVERSION -- UNDERGROUND:

(1) S 510 ft E 1656 ft from NW cor, Sec 09, T 14S, R 18W, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#: 8703

Comment: drilled under 18-640 which lapsed

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12865.

IRRIGATION: 10.0 acres PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 5.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 09 T 14S R 18W SLBM	* 10.0000 *	* *	* *	* *	10.0000
GROUP ACREAGE TOTAL:					10.0000

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 09 T 14S R 18W SLBM	* : X: : *	* : : : *	* : : : *	* : : : *

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 02/06/2015|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/23/2015|PROOF DUE: 07/31/2016

*****E N D O F D A T A*****
